

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **9004**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JUL 29 1929  
Returned to applicant for correction OCT 14 1929  
Corrected application filed OCT 14 1929

The undersigned W.T. Holcomb, Acting for the State of Nevada,  
Department of Highways. Name of applicant  
of Carson City, County of Ormsby,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) State of Nevada, Department of Highways, a body politic

1. The source of the proposed appropriation is Stone House  
Name of stream, lake, or other source

2. The amount of water applied for is One-tenth second-feet.

Highway Maintenance & Domestic Use in-  
3. The water to be used for cluding use for the traveling public.  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12, T. 34 N; R. 42 E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec. 1, T. 34 N; R. 42 E.,  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
M.D.B.&M.

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered \_\_\_\_\_

(h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Water is to be diverted Northeasterly from the spring by means of a concrete box 1300 feet of 2 inch iron pipe to a 1500 gallon wooden tank, located on a wooden platform 12 feet above the ground adjacent to the State Highway, near Stone House.

5. Estimated cost of works \$600.00

6. Estimated time required to construct works Six months

7. Remarks

For use of applicant

Highways  
State of Nevada, Department of / , Applicant.

By W. T. Holcomb  
Chief Draftsman.

Compared M.E.-C.T.

This sheet inspected  
, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights. It is understood that the 0.13 of a cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. Accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second.

Actual construction work shall begin on or before Nov. 1, 1930

Proof of commencement of work shall be filed before Dec. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Nov. 1, 1931

Proof of completion of work shall be filed before Dec. 1, 1931

Application of water to beneficial use shall be made on or before

Nov. 1, 1933

Proof of the application of water to beneficial use must be filed with State Engineer on or before Dec. 1, 1933

Map Filed Oct. 14, 1929

cert of labor filed 7-26-1930

WITNESS MY HAND AND SEAL this 9th day of July 1930

Withdrawn by applicant Aug. 13, 1935

A. M. Smith

State Engineer

W. T. Holcomb

State Engineer

By

Assistant State Engineer